

**NOTICE OF A REGULAR MEETING OF THE  
CHEROKEE DEVELOPMENT AUTHORITY  
112 NORTH GRAND  
CHEROKEE, OK 73728  
WEDNESDAY, MARCH 11TH, 2026, AT 6:00 P.M.**

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission, or committee.

**CALL TO ORDER: MAYOR TYLER MEAD**

**A. INVOCATION**

**B. PLEDGE OF ALLEGIANCE**

**C. ROLL CALL—AMBER K. WILHITE, CITY CLERK**

**D. CONSENT AGENDA**

1. CONSIDER AND VOTE TO APPROVE, DENY, AMEND OR REVISE THE MINUTES FROM THE FEBRUARY 11TH, 2026, REGULAR MEETING.
2. CONSIDER AND VOTE TO APPROVE, DENY, AMEND OR REVISE THE CLAIMS LIST.

**E. ITEMS REMOVED FROM CONSENT AGENDA**

**F. ORDINANCES**

**G. RESOLUTIONS**

**H. REPORTS OF DEPARTMENTS, BOARDS, OR COMMITTEES**

1. FEBRUARY 2026 FINANCIALS PRESENTED BY RSMEACHAM CPA'S.
2. MANAGER'S REPORT.

**I. BUSINESS**

1. COUNCIL TO DISCUSS AND CONSIDER AWARDING THE LAGOON PROJECT FOR:  
ITEM 1. LIFT STATION  
ITEM 2. PIPING  
ITEM 3. GRADING AND EROSION CONTROL  
ITEM 4. HYDROMULCHING

**BIDS RECEIVED:**

- |                      |                |
|----------------------|----------------|
| • LONE HICKORY       | \$1,870,000.00 |
| • CIVIL BUILDERS     | \$1,405,615.00 |
| • DOWNEY CONTRACTING | \$1,869,957.00 |

- J. NEW BUSINESS (IN ACCORDANCE WITH SECTION 311 (9) O.S. TITLE 25)
- K. REMARKS AND INQUIRIES BY THE GOVERNING BODY MEMBERS
- L. THE NEXT SCHEDULED MEETING WILL BE HELD ON APRIL 8TH, 2026.

ADJOURNMENT

ATTEST:

FILED IN THE OFFICE OF THE CITY OF CHEROKEE, MARCH 9TH, 2026, AT 8:00 PM

*Amber K. Wilhite*

---

AMBER K. WILHITE, CITY CLERK



**NOTICE OF A REGULAR MEETING  
OF THE CITY OF CHEROKEE  
112 NORTH GRAND  
CHEROKEE, OK 73728  
WEDNESDAY, MARCH 11TH, 2026  
IMMEDIATELY FOLLOWING CDA MEETING**

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission, or committee.

**CALL TO ORDER: MAYOR TYLER MEAD**

- A. **ROLL CALL**—AMBER K. WILHITE, CITY CLERK
- B. **CONSENT AGENDA**
  - 1. CONSIDER AND VOTE TO APPROVE, DENY, AMEND OR REVISE THE MINUTES FROM THE FEBRUARY 11TH, 2026, REGULAR MEETING.
  - 2. CONSIDER AND VOTE TO APPROVE, DENY, ANEND OR REVISE THE MINTUES FROM THE MARCH 2ND, 2026, SPECIAL MEETING.
  - 3. CONSIDER AND VOTE TO APPROVE, DENY, AMEND OR REVISE THE CLAIMS LIST.
- C. **ITEMS REMOVED FROM CONSENT AGENDA**
- D. **ORDINANCES**
- E. **RESOLUTION**
- F. **REPORTS OF DEPARTMENTS, BOARDS, OR COMMITTEES**
  - 1. FEBRUARY 2026 FINANCIALS PRESENTED BY RS MEACHAM CPA.
  - 2. MANAGER’S REPORT.
- G. **BUSINESS**
  - 1. COUNCIL TO CONSIDER ADVERTISING FOR BIDS FOR THE TRACT OF REAL PROPERTY IN ALFALFA COUNTY, OKLAHOMA: WEST 100 FOOT OF LOT 10, AND NORTH 20 FOOT OF WEST 100 FOOT OF LOT 11, BLOCK 37, CHEROKEE, OK.
  - 2. COUNCIL TO CONSIDER CONVENING INTO EXECUTIVE SESSON FOR CONFIDENTIAL COMMUNICATION WITH THE CITY ATTORNEY CONCERNING A PENDING POLICE INVESTIGATION, IF THE GOVERNING BODY DETERMINES, WITH THE ADVICE OF THE CITY ATTORNEY, THAT DISCLOSURE WILL SERIOUSLY IMPAIR THE ABILITY OF THE GOVERNING BODY TO PROCESS THE POLICE INVESTIGATION IN THE PUBLIC INTEREST PURSUANT TO TITLE 25, SECTION 307 (B)(4) OF THE OKLAHOMA STATUTES, AS AMENDED.
  - 3. COUNCIL TO ACKNOWLEDGE RETURN TO REGULAR SESSION.

4. COUNCIL TO TAKE ANY ACTION DEEMED NECESSARY WITH RESPECT TO THE EXECUTIVE SESSION, INCLUDING BUT NOT LIMITED TO GIVING THE CITY ATTORNEY DIRECTION TO TAKE REGARDING THE POLICE INVESTIGATION.
5. COUNCIL TO DISCUSS AND CONSIDER AN RV PERMIT FOR FUTURE ORDINANCE CONSIDERATIONS.
6. COUNCIL TO DISCUSS AND CONSIDER APPROVING AN INTERLOCAL COOPERATIVE AGREEMENT WITH CIRCUIT ENGINEERING DISTRICT (CED8).
7. COUNCIL TO DISCUSS AND CONSIDER APPROVING AMENDMENT NO. 6 TO THE OWNER-ENGINEER AGREEMENT AS PRESENTED BY PARKHILL FOR THE CONSTRUCT MULTI-UNIT HANGAR CHEROKEE MUNICIPAL AIRPORT PROJECT.
8. COUNCIL TO DISCUSS AND CONSIDER LEASE-PURCHASE TERMS FOR THE PURCHASE OF 2026 DODGE DURANGO POLICE UNIT.

LEASE- PURCHASE INTEREST RATES TO BE RECEIVED FROM THE FOLLOWING FINANCIAL INSTITUTIONS:

- RCB BANK
- GATEWAY BANK
- ACB BANK

- H. NEW BUSINESS (IN ACCORDANCE WITH SECTION 311 (9) O.S. TITLE 25
- I. REMARKS AND INQUIRIES BY THE GOVERNING BODY MEMBERS.
- J. THE NEXT SCHEDULED MEETING WILL BE HELD ON APRIL 8TH, 2026.

ADJOURNMENT

ATTEST:

FILED IN THE OFFICE OF THE CITY OF CHEROKEE, MARCH 9TH, 2026, AT 8:00 P.M.

*Amber K. Wilhite*

---

AMBER K. WILHITE, CITY CLERK

